

Shabat Study September 25, 2020 by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously, and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A ____ (blank line) indicates I could not understand the word or phrase. Thank you for your understanding. MK

Blowing of the showphar. Ok, I know it's not Taruw'ah, but you just can't get enough of that funky showphar! J. B. I know you added that showphar. That's got to be the saddest sounding showphar in the history of showphars. Laughter.

J. B.: Well, you haven't heard me blow it! Laughter.

Yada: Nor have I tried. Laughter. We're going to return to Yasha'yah 29. Yasha'yah 29 is a new translation. It was written for, I guess there's four or five chapters that comprise the new prologue to the first volume of *Yada Yahowah*. For those of you who have been listening, you know that we recently completed and published, you can buy them at Amazon.com, the printed versions of *Coming Home*, Volumes One and Two. And then we went back and completely rewrote all new translations, all new commentaries and insights of what were the two Volumes of *Observations for Our Time*, and there are now five volumes of *Observations*. And then we rewrote *Written in Stone*, which was one of the volumes of *An Introduction to God*, and now we're trying to rewrite the first volume of *Yada Yahowah*. As I was writing it, I had a reason to go into Yasha'yah 29, which is a chapter we had not translated yet. The translation became so intriguing, so germane to what we're talking about, God's reconciliation. We're about to go up to the Day of Reconciliations here shortly this week. And speaking of the Day of Reconciliations, of Yahowah's commitment to the Chosen People and yet His frustration with them as well as his affinity for Dowd, this was such an appropriate, such a pertinent prophecy about where we are, how we got to this place and what God intends, that I thought we would go back to it now and finish it. It is it is about Yowm Kippurym. It is about Sukah. It is about the Chosen People. It is about Dowd.

And so, it's a marvelous story, and it begins.

“Woe, this is a warning (*howy* – a cautionary notice of impending trouble) **to ‘Ary’el, the Lion of God, the Ark of God, and Those Gathered by God** (‘*Ary’el* / ‘*Aruw’el* – if: the Lion of God then a pseudonym for *Yahuwdym* | Jews, if: Those Gathered by God then a metaphor for *Yisra’el* | Those who Engage and Endure with God, and if: the Hearth of God, then the warmth and light of Yahowah’s *Beyth* | Family Home in Yaruwshalaim; a compound of either the Masoretic ‘*ary* – lion of ‘*el* – God (the lion is representative of the tribe of Yahuwdah) or the Dead Sea Scrolls (1QIsa) as ‘*aruw* – to behold or ‘*arown* – chest or ark of ‘*el* – God [both ‘*ary*, ‘*aruw*, and ‘*arown* are based upon ‘*arah* – those gathered by ‘*el* – God (which is indicative of the Chosen People, especially as they were gathered and taken home out of the crucibles of human oppression in Egypt)]).

There's a difference here between the Dead Sea Scrolls and the Masoretic text as to whether it is ‘*Ary’el* or ‘*Aruw’el*. The difference is whether or not it is the Lion of God which would be a

pseudonym for Yahuwdym, Jews, or if it is Those Gathered by God, Those who Engage and Endure with God, even the Ark or the Hearth of God, and the warmth of the Covenant of God. So, we don't know which one of the two, but it doesn't really matter if we're talking about the Lion of God representing the tribe of Judah or 'Aruw'el, to behold, or 'arown, the Chest or Ark of God. These are all concepts where Yahowah has chosen a symbol to speak of Yahuwdah. So, He is addressing Yahuwdah by a nickname and that nickname either applies to the fact that they are the Lion of God, you know on all these new books? The very top of the spine of all these books now is the Lion of Judah. And so, the Lion of God is the majesty of the tribe of Judah and whether or not it is 'Aruw'el, which it becomes the Beloved of God, the Hearth of God, Those who Engage and Endure with God. And so, it is appropriate for a father to have a nickname for his children particularly one as enduring to Yahowah as Yahuwdah.

'Ary'el | the Lion and Ark of God, as well as Those Gathered by God ('Ary'el / 'Aruw'el – a pseudonym for *Yahuwdym* | Jews, a metaphor for *Yisra'el* | Those who Engage and Endure with God, and symbolic of the warmth and light of Yahowah's *Beyth* | Family Home in Yaruwshalaim): **Dowd** (*Dowd* – the Beloved, David) **was loved and favored when he camped out for a while** (*chanah* – encamped and was shown mercy and kindness; from *chanan* – to be considered favorably, to be loved, and to receive mercy (qal perfect)) (29:1) **because of repetitively** (*yasaph* – repeatedly, doing it again) **choosing to allow the feasts to run through their annual cycles** (*chag naqaph* – wanting the festivals to be celebrated on an annual basis (singular feminine imperative [from 1QIsa and thus addressing the will and desire of *chanah* – the source of love and mercy]) **year to year** (*shanah 'al shanah*).” (*Yasha'yah* / Isaiah 29:2)

God is listing one of the reasons that He loved Dowd. When Dowd was king of Yisra'el the seven *Mow'ed Miqra'ey*, the feasts, ran through their annual cycles and they were celebrated. These dates are not casual. They are not show up if you feel like it. If you want to have a relationship with Yahowah, if you want to be part of the Covenant it is essential that we participate, we answer His invitation to attend these seven parties. He is the Creator of the Universe. He's the Author of Life. He is the only means to survive our mortality, and He has invited us to join Him in a festival feast seven times a year. When we do it, then we are as beloved as was Dowd. When we don't, it's very hard to be favored or loved by God. So, this indicates one of the reasons that Dowd was so loved and favored because

he camped out while choosing to allow the feasts to run through their annual cycles year to year.

That's also important because when Yahowah celebrates the fulfillment of Yowm Kippurym, He's coming back with Dowd. When Yahowah celebrates the thousand-year Shabat of Sukah, of camping out, Dowd's going to be our Shepherd, the King of Kings. And so, it's important for Yahowah to establish the fact that these feasts on a year-to-year basis help us understand the flow of time, and that how year 6,000 Yah is just 13 years from us at this point in the late summer of 2020.

God then says:

“Therefore (wa), I will incessantly and emphatically nag (tsuwq – even when oppressed, I will seek to influence, speaking clearly and loudly (hifil perfect)) ‘Ary’el, the Lion of God, the Ark of God, and Those Gathered by God (‘Ary’el / ‘Aruw’el – if the Lion of God then a pseudonym for Yahuwdym | Jews, if Those Gathered by God then a metaphor for Yisra’el | Those who Engage and Endure with God, and if the Hearth of God, then the warmth and light of Yahowah’s Beyth | Family Home in Yaruwshalaim; a compound of either the Masoretic ‘ary – lion of ‘el – God (the lion is representative of the tribe of Yahuwdah) or the Dead Sea Scrolls (1QIsa) as ‘aruw – to behold or ‘arown – chest or ark of ‘el – God [both ‘ary, ‘aruw, and ‘arown are based upon ‘arah – those gathered by ‘el – God (which is indicative of the Chosen People, especially as they were gathered and taken home out of the crucibles of human oppression in Egypt)].”

What does it sound like when someone reads in God's voice? **I will incessantly and emphatically nag** a group of people?

KIRK: He wants them to listen.

YADA: Yeah. When I read it, I just smile and say all right, all right. You know, I don't blame Him. What are You going to do? They have been religious. They've been stubborn. They've corrupted Your testimony. They plastered over it with the Talmud. They've done everything they can to be irritating, and You want to continue to communicate with them. But what are You gonna do other than nag them?

So, I will incessantly and emphatically nag.

It was the first time I saw the word. It was one of those, does it really say that? But it does. God is trying to influence the Chosen People, plead with them, encourage them in spite of what they have become. So:

“Therefore (wa), I will incessantly and emphatically nag (tsuwq – even when oppressed, I will seek to influence, speaking clearly and loudly (hifil perfect)) ‘Ary’el, the Lion of God, the Ark of God, and Those Gathered by God (‘Ary’el / ‘Aruw’el – if the Lion of God then a pseudonym for Yahuwdym | Jews, if Those Gathered by God then a metaphor for Yisra’el | Those who Engage and Endure with God, and if the Hearth of God, then the warmth and light of Yahowah’s Beyth | Family Home in Yaruwshalaim; a compound of either the Masoretic ‘ary – lion of ‘el – God (the lion is representative of the tribe of Yahuwdah) or the Dead Sea Scrolls (1QIsa) as ‘aruw – to behold or ‘arown – chest or ark of ‘el – God [both ‘ary, ‘aruw, and ‘arown are based upon ‘arah – those gathered by ‘el – God (which is indicative of the Chosen People, especially as they were gathered and taken home out of the crucibles of human oppression in Egypt)].”

If He didn't care, He wouldn't nag. But He does care.

I have spent much of today retranslating what I thought was one of my favorite passages, Howsha'/Hosea Four, and oh my goodness was I surprised by what I learned and how different Howsha'/Hosea Four is from what we have dealt with in the past. Let me read some of

Howsha'/Hosea Four. I was shocked as to what God was saying. It's very similar to what we're talking about now, and it explains it. It begins by saying

“Listen to the word of Yahowah, Children of Israel. Choose to hear, (*shama*’ written in the jussive under the auspices of free will choose to listen to the word of Yahowah) Children of Israel. Surely, with regard to Yahowah there is a contentious conflict which needs to be resolved through rational discourse, especially concerning living in the Land. This is because there is no honesty nor integrity, no trustworthiness nor reliability. There is no sense of devotion. There is no desire, no sense of duty. When it comes to God, there is a complete lack of understanding throughout the Land. There are oaths uttered which are spiritually harmful, swearing things which are not true about God which has become commonplace, counterproductive to the truth. Along with cringe-worthy laws and debilitating deceptions, there is killing along with thievery. Then there is disloyalty in the relationship whereby they breached the agreement in destructive, divisive and damning ways. Bloodshed becomes a violent plague of bloodletting.” Howsha’ 4:1,2.

That's just Howsha' one and two! Then God says

How is it that not a single individual has chosen to oppose this, who has been determined to continuously contend against it? And there is none. No one who chooses to dispute their claims by arguing against them, rebuking them, not a single individual. Your people are is contentious and as insulting as the priests.

Now, that's tough! God's saying, Okay. The religious leaders are scum. They have been contentious. They have corrupted My testimony. They've been thieves. They are robbing the people. They're idiots. They're irrational. And yet there is not a single one of you throughout time who has been willing to openly confront the rabbis. Not one. And the reason is that the people have become as insulting and as contentious, as quarrelsome, as taunting and as adverse as their religious leaders.

Now the question is, did the rabbis corrupt the people, or did the people enable through their own corruption the rabbis?

Therefore, you have stumbled, and you have fallen on this day, and the one who claims to speak for God has faltered and stumbled with you during the darkness. So therefore, I will make a parable of your destruction and your destructive attempt to be like your mother.”

Howsha' two opens with a condemnation of your mother. She's a whore. She's a harlot. She's a prostitute. So, God is turning back to that line. I didn't go all the way back to Howsha' two but

So therefore, I will make a parable of your destructive attempt to be like your mother, the one who raised you. (*em*)? is actually “not only the one to whom you were conceived, born, nurtured and raised, but it's also the intersection of the two different paths along the point of departure.

My people are ineffective, and they are silenced in this way serving is a metaphor for self-inflicted destruction, perishing because of what they have done to themselves as a result of

a lack of knowledge and corrupt information. Indeed, because you have rejected and avoided knowledge leading to understanding I will also reject and avoid you so you shall be separated from serving as My ministers. And since you have ignored and forgotten the Almighty's Towrah, I will ignore, cease to care about and forget about your children also.

That's tough language, but it would be inappropriate for us to ignore the fact that the Chosen People have chosen to separate themselves from God. They have chosen to breach the Covenant. They've chosen to ignore the relationship. They've chosen the religious establishment over this relationship. And God's not amused. So, it is in that light that we should look and understand God's warning to the Lion of Yahuwdah.

Returning to Yasha'yah 29 it says

“There shall be a limited time (*wa hayah* – while it will not last forever, there will be a period (qal perfect)) **to approach and meet Yah** (*ta'nyah wa 'anyah* – an opportunity for something favorable to occur in the midst of emotional distress; both compounds of *'anah* – to opportunistically approach and encounter Yahowah).

Then 'Ary'el will exist for Me, and will approach Me, as if she were the Lion and Ark of God, and Those Gathered by God (*wa hayah la 'any ka 'Ary'el / 'Aruw'el* – and so it will come to pass that she will be Mine).” (*Yasha'yah / Isaiah 29:3*)

We have thirteen years left, and the summer of 2020. We have just a shade over thirteen years left to Yahowah's return with Dowd. And when He returns with Dowd, He's going to restore the Earth to the conditions found in the Garden of Eden. That means that there are going to be no religious people, no political people, no militaristic people, no conspirators. There's going to be no one who denies Yahowah, does not know Yahowah's name, who does not love Yahowah, who is not part of the Covenant. That's everyone who survives that (day)?.

If you like camping out if that's your thing. I'm here camping out on an island. It's a little raw out here, a little primitive. The views are forever. The beauty of the place is inspiring. The weather is just perfect. It is a wonderful place to camp out with God. I got up this morning a little before five o'clock. First light was just beginning to streak across the sky and I came into my study, which overlooks the Caribbean Sea, and started to write. It was such a joy. Gradually the sky lightened and turned every color of red, orange and purple as the sun began to rise. There's an island that I look out over from my vantage point with seas with ten colors of blue, and the sky and the clouds. I feel like I'm camping out with Yah. I don't know any difference other than it'll be even more intimate and perfect. We can live that experience even now, but there's a limited time.

Just because there are thirteen years left does not mean you ought to count on having thirteen years. The world is falling apart and disintegrating rapidly. And so, it's very important that if you're listening to this message, and you have an interest in getting to know God, that you know that the time to approach Him is running out. Why put off the best and most enjoyable relationship in the world? We have the best job in the history of jobs. We work for the perfect boss. It's all positive and no negative. Why would you want to push that off?

I have four friends at the house now in the kitchen with Leah and we spent a lot of time talking about our relationship with Yah. And the one thing that all of us have in common. We were all abused by our parents. All of us. And since it's the majority of people who've either been abused by their parents or had problems with siblings, or abused by a spouse, and I had the triffecta in that regard, that you need to know that Yahowah is the perfect dad and the Set-Apart Spirit is the perfect mom. The Covenant is the perfect family. And so, there is the possibility of having that relationship that so many of us were deprived of.

Then ‘Ary’el will exist for Me, and will approach Me, as if she were the Lion and Ark of God, and Those Gathered by God (*wa hayah la ‘any ka ‘Ary’el / ‘Aruw’el* – and so it will come to pass that she will be Mine).” (*Yasha’yah / Isaiah 29:3*)

“**And (wa) I will camp out** (*chanah* – I will show favor and be merciful (qal perfect)) **as if I were your home, wrapped all around you** (*ka ha dowr ‘al ‘atah* – as a dwelling place for you and others living at the same time).

I will be your rock (*wa tsuwr ‘al ‘atah* – I will be your enclosure such that you are secure (qal perfect)), **a stone pillar and watchtower** (*mutstsab* – a memorial of the Covenant; from *natsab* – to take a stand and be upright). **And I will establish** (*quwm* – I will stand up and confirm, raising up (hifil perfect)) **defensive fortifications for you** (*‘al ‘atah matsuwrah* – a means to protect you from attack).” (*Yasha’yah / Isaiah 29:4*)

This is the antithesis of the religious God. God is not asking anyone to serve Him, is He? He’s not asking anyone to lift Him up in prayer. He's not asking anyone to sing His praises. Not asking anyone to make a sacrifice for Him. He most certainly isn't asking anyone to fight for Him, is He? Not asking anyone to make a donation to Him just the opposite. He says

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I said we're going back to the Garden of Eden. You say, why do we need defensive fortifications? Well weren't there defensive fortifications around the Garden of Eden? Yes. There was death and dying. There was hostility outside the garden. God made the Garden a perfect place. He wrapped himself around Adam and Chawah. He was their home. That was *Yasha’yah / Isaiah 29:4*. 29:5 reads,

“**However (wa), outside of the Land** (*min ‘erets* – away from the country) **you will be humbled** (*wa shaphel* – then you will be defeated and humiliated). **There (wa), you shall speak** (*dabar* – your oral and written expressions (piel imperfect)) **from the gutter and out of the rubble** (*min ‘aphar* – from the dirt and debris).

Your teachings and commandments, your prayers and promises (*'imrah 'atah* – your words and sayings, your speeches and statements) **will cause your demise** (*shachach* – your downfall and collapse, reduced in status, becoming downcast in grief, having been brought down (nifal imperfect)).

The sound of your voice (*qowl 'atah*) **shall come to exist as if it were** (*hayah ka* – will be comparable to (qal perfect)) **a ghost** (*'owb* – the communications of the dead, a necromancer) **of the Land** (*min 'erets*).

Then from the rubble (*wa min 'aphar* – so out of the gutter, from the dirt and debris) **your commandments and prayers, your instructions and promises** (*'imrah 'atah* – your words and sayings, your speeches and utterances) **will resonate in guttural undertones and doleful whispers** (*tsaphaph* – will sound like mournful mutterings, the peeps and chirps of dying birds).” (*Yasha 'yah* / Isaiah 29:5)

If you are a Yahuwdaym the last three and a half years, perhaps even the last seven of these thirteen years that remain, they're going to be hellish. They already are. Think of the numbers of people. I think it's eleven thousand children a day are starving to death in India because of the asinine response to COVID. Because their parents can't work eleven thousand children a day are starving to death, just in India. We are in a hellish period. It's getting worse, and there is no indication that it will ever get better.

So, God is saying that outside of the land you're going to be humiliated. There, you're going to speak out of the gutter and out of the rubble. Your teachings and commandments, that would be your Talmud and your ridiculous minion prayers where you bob your heads up and down. They're going to cause your demise. They're despicable.

The sound of your voice will exist as if it were a ghost in the lab.

So, it is important that we recognize that God will take care of those who choose to rely on Him. That's the prerequisite for God taking care of his people. If you don't rely on Him, you're on your own. If you rely on Him, He'll take care of you. Now that does not mean that your life is going to be perfect. There are times when I have a joint or two that acts my age. There are times when I say things I ought not say, and I regret them. I have, like Dowd did, like Moseh did, like most everyone on Earth has, I have troubled relations with some of those that shall remain unnamed at the moment. God didn't say that it's all going to be perfect. Kirk, your wife is suffering, and it's been tough on her. The one thing that you noticed was that no Covenant member said, let's pray that she gets healed and it's all better. That's not God's business.

KIRK: Only the Christian neighbors.

YADA: Yeah, that's right. And that's embarrassing because that's not God's (will)? He makes it better for us in terms of our understanding, our confidence and our comfort living in this world, and gives us a sense of purpose and the utmost confidence that where we're headed is ideal, where we are enriched, empowered and taken to the seventh dimension. God would be wasting His time and ours by trying to heal everything that was wrong with us by trying to eliminate every possible mistake, ache, pain and accident. A lot of what's wrong with our world is that we

have created this sense of entitlements, free education, free health care. You're entitled to all these things when you haven't worked for them, and it destroys your sense of values. It destroys your character. It creates people who don't have anything they can contribute, and God knows that's flat-out wrong. It is counterproductive. The worst thing God could do is to make our lives pain-free. No frustrations, nothing to overcome, no financial problems, no family problems, no work problems, no money problems, no physical aches and pains, no disease problems, no accidents. Our lives are just pristine. No character, no sense of values.

I was talking to a young lady today that has become a good friend of ours here on the Island. She had a father who was a Christian cult leader. He was a polygamist, exceedingly dishonest and abusive. Her oldest brother, he locked in a shed and fed dog food for a year. Beat his wives senseless. A horrible human being. She's had two siblings that overdosed on drugs. They couldn't handle the legacy of it all. She came out of it stronger. She survived it and has confidence that she knows can survive no matter what's thrown at her. And it made her a better person. The greatest thing that ever happened to me is the worst thing that ever happened to me. My father was abusive. Having figured out how to survive that and overcome it was the thing that gave me the scars that developed my character. Had that not occurred, even today I think I'd be useless to Yahowah.

So, God's not promising that He's going to make our lives without any frustration. Moseh had frustrations. People were yapping at him all the time. Dowd had a lifetime's worth of frustrations. God's not promising everything's going to be perfect in this life. He is promising that everything is perfect in the next if we rely on Him.

It is interesting in this next passage that there is a real difference as to what is written. The Masoretic text speaks of *zar 'atah* (– your illegitimate foreign invaders, those among you who are unauthorized, loathsome, and nauseating in their alien presence). The Great Isaiah Scroll (1QIsa) reveals *zed 'atah* (– of your arrogant and presumptuous rebels who are boiling over with religious fervor and seething with anger).

The difference between “*zar*” and “*zed*” is that “*zar*” is (a foreign invader who is loathsome and nauseating) and a “*zed*” is (an arrogant, presumptuous and religious person), who there is no hint of being a foreigner.

So, if it's “*zed*” God is speaking of the propensity of His People to be disgusting because of their religion. And if it is “*zar*” it's God speaking of the disgusting nature of the folks like the so-called “Palestinians” or the Arab Muslims that would seek to destroy Israel. This is how it reads:

“Then (*wa*), the confusing clamor of the masses and the commotion caused by the disorderly riots and the uproar of the agitating protesters (*hamown* – the accumulation of possessions and wealth of the multitudes) of your arrogant and presumptuous rebels who are boiling over with religious fervor and seething with anger (*zed 'atah* – your insolent and rebellious, your audacious, disrespectful, and impudent, your brazen and bold in their audacity; from *zuwd* – to boil, those who are proud of their rebellious nature and boil with religious fervor, to seethe with anger and act proudly, rebelliously, and arrogantly [from 1QIsa]) shall come to be like (*hayah ka* – will be as (qal perfect)) the soot from a furnace (*'abaq daq* – thin clouds of

unhealthy and emaciated ash) **even like chaff** (*wa ka mots* – akin to that which is useless and easily blown away), **with the confusing clamor of the cruel agitators and the commotion caused by the disorderly riots of the ruthless protesters** (*hamown 'aryts* – the accumulation of possessions and wealth of the oppressive multitudes of dreadful terrorists) **angrily and arrogantly passing through en route to being banished** (*'abar* – traveling by while intoxicated and fuming mad as they are expelled, these immoral failures who are unjustified in their arrogance).

This shall come to pass (*wa hayah* – it will exist (qal perfect)) **suddenly and unexpectedly, in an instant** (*peta'* – surprisingly in an extremely short period of time).” (*Yasha 'yah* / Isaiah 29:6)

That's already happened, and it's happening around the world. It began here with a really disgusting human being, George Floyd. He was a thief, a man who pistol-whipped a pregnant woman, a drug addict. He had high concentrations of two exceedingly dangerous drugs, Fentanyl and methamphetamines in his system when he was arrested. He was COVID positive when he was arrested. He resisted arrest. He was a counterfeiter and was driving under the influence, just an all-around bad guy.

And Black Lives Matter, which is founded by Marxists whose principal purpose is to overthrow Capitalism, and to impose Marxism. The two women that started this are so stupid. They have no concept of what would happen if they got their wish, but they're very clear. They say that their agenda does not succeed unless Capitalism is overthrown. That's their purpose. That's why they partner with Antifa. They want revolution. That's why they encourage the violence at their protests. They speak very openly about it. And when you recognize that should they get their wish, should there be a Socialist Communist Revolution in America and free enterprise is overthrown, then they and all Blacks will be infinitely worse off. Look at the People's Republic of China. Blacks are absolutely and consistently rounded up by their skin color and harassed. They are given no rights. Look at the Uighurs. A different race than the Chinese. They're sent by the millions to “re-education camps”/concentration camps. Communism almost always is racist. In Communism there isn't any opportunity for anyone. All the entitlements that these protesters are receiving based upon the productivity of the free enterprise system, after receiving those entitlements they want to throw it back in the face of the people who were generous. It's despicable, but we do have the clamor of masses of commotions and disorderly riots.

KIRK: Craig, can you name a single Communist country where they look favorably on Jewish people?

YADA: No. Look what Russia did. Look what China's (doing)?

KIRK: From the standpoint of what we're addressing, mostly is to call out Yahuwudym from the United States. This is the worst news they can have. If we go Communist, it's over.

YADA: It's over for Jews. Yeah, and in fact if we look at the influence of liberals, and it's just amazing to me that most Jews are liberal politically because the liberal establishment has gone off the reservation with anti-Semitism. In today's academic environment it's all in favor of the mythical people known as the ‘Fakestinians’/Palestinians, but I'm going to call them

‘Fakestinians’. In academic environments where political correctness is all that matters and lies are routinely taught as true, it's all about being anti-Jewish, anti-Israel. And the more liberal the institution, the more anti-Semitic they are. What's truly amazing, is that they rally around Martin Luther King, and yet his “I Have a Dream” speech was written by a Jew. The uprisings and the marches in Atlanta, which was where the Civil Rights Movement began, all of it was funded, ALL of it was funded and supported by Jews. Even the Christian alliances that formed around them, they were founded by Jews. The Jews were the first ones to march with them. They lack appreciation for all Jews that sacrificed their lives for them by being anti-Semitic. It's despicable.

And of course, in the Black Lives Matter, you're right. Ninety-three percent of the time that a Black is murdered, they're murdered by another Black. The problem of murder in this country isn't Whites killing Blacks, it's Blacks killing Blacks. So, stop pointing the finger. It's completely and totally hypocritical and ridiculous. Disgusting, really. Riots have spread around the world, and they're raking in millions of dollars from Capitalists while they try to overturn that system. I'm no friend of America. But the fact is that America's the least racist nation probably in the history of mankind.

Kamala Harris, the vice-president running mate of the ultimate dunderhead. I shouldn't say dunderhead. The poor man is suffering from dementia, but you ought not be running for president if you have dementia. Kamala Harris was at a town hall meeting and some academic moron from some university stood up and said, “Well since America was founded on racism and betrayal of the black people and was built based upon on racism and slavery, how do you plan to make amends for that?” And she said, “Well, I'm really glad that you brought that point up and it's true. We need to fight to restore truth.” And you're saying, I want to tell you that in the history of humankind as bad as America is, and I can name you a thousand things that America has done that are revolting, it is still the ultimate success story in human history. There is no greater success story than America of all countries in the history of the world, especially when it comes to equal rights, especially when it comes to people having the opportunity to be whomever they wish to be. Never has there been any other country in human history that can match it. And you want to say that it was built on racism and slavery? Tell you what, if the best country in the history of the world was built on racism and slavery then I've been wrong all this time because I've been against racism and slavery. I guess I was wrong. Thank you for pointing that out.

“Then (*wa*), the confusing clamor

And boy, is it confusing, because they are senseless.

clamor of the masses and the commotion caused by the disorderly riots

And they are riots.

and the uproar of the agitating protesters (*hamown* – the accumulation of possessions and wealth of the multitudes)

It is like fingernails on the blackboard as they justify robbing, killing and plundering.

of your arrogant and presumptuous rebels who are boiling over with religious fervor and seething with anger (*zed 'atah* – your insolent and rebellious, your audacious, disrespectful, and impudent, your brazen and bold in their audacity; from *zuwd* – to boil, those who are proud of their rebellious nature and boil with religious fervor, to seethe with anger and act proudly, rebelliously, and arrogantly [from 1QIsa])

From God's point of view?

They shall come to be like (*hayah ka* – will be as (qal perfect)) **the soot from a furnace** (*'abaq daq* – thin clouds of unhealthy and emaciated ash)

How much value does soot from a furnace have?

even like chaff (*wa ka mots* – akin to that which is useless and easily blown away), **with the confusing clamor of the cruel agitators and the commotion caused by the disorderly riots** (and they are riots) **of the ruthless protesters** (*hamown 'aryts* – the accumulation of possessions and wealth of the oppressive multitudes of dreadful terrorists) **angrily and arrogantly passing through en route to being banished** (*'abar* – traveling by while intoxicated and fuming mad as they are expelled, these immoral failures who are unjustified in their arrogance).

Good riddance.

This shall come to pass (*wa hayah* – it will exist (qal perfect)) **suddenly and unexpectedly, in an instant** (*peta'* – surprisingly in an extremely short period of time).” (*Yasha'yah / Isaiah 29:6*)

Boy-Did-It-Ever! Could you even imagine something this inane, this violent, this utterly disorderly, this pervasive happening to this degree this suddenly? Prophecy fulfilled right before our eyes.

“You will be held accountable (*paqad* – there will be a time of reckoning for you) **by** (*min 'im* – on account of and through (nifal imperfect – the being held accountable have earned and will receive their just due which will have ongoing implications over time)) **Yahowah** (יהוה – the pronunciation of *YaHoWaH* as guided by His *towrah* – teaching regarding His *hayah* – existence) **of the vast array of spiritual implements** (*tsaba'* – of the command and control company of heavenly envoys) **through thunderous proclamations** (*ba ra'am* – loud spoken declarations, lightning and thunder), **with earthquakes and the discordant sounds** (*wa ba ra'ash* – with the rumbling movement of the earth), **with a great voice** (*wa gadowl qowl* – a surprising degree of clamor and commotion following an important verbal declaration), **and with a strong and raging wind** (*wa ba suphah wa sa'arah* – with hurricane-force gusts and tornadoes; from *suwph* – devastating and life ending), **in addition to the flames of a devouring fire** (*wa lahab 'esh 'akal* – flashes of fiery light which consume and destroy).” (*Yasha'yah / Isaiah 29:7*)

So, what do you think God's talking about here?

KIRK: Well, He's obviously talking about the last seven years of _____, but we're creeping up on it real fast. We're getting everything in line to do it now.

YADA: I think He's talking about the last days, the last seven years. He is not going to Himself have a thunderous proclamation, earthquakes, discordant sounds, strong raging winds, or flames of a devouring fire in the seven years from now. He's speaking of the cusp of Yowm Kippurym. He could even be speaking of the time between Yowm Kippurym and Sukah. So, this is the end of the end.

For those who think that God's accommodating, that God is going to look at the content of their heart, that God is going to be moved by their charitable donations, that God is going to be moved by their propensity to be politically correct, multicultural march in the streets in favor of Black Lives Matter, well God is saying that as it relates to those loudmouth rioters, you'll be held accountable.

through thunderous proclamations (*ba ra'am* – loud spoken declarations, lightning and thunder), **with earthquakes and the discordant sounds** (*wa ba ra'ash* – with the rumbling movement of the earth), **with a great voice** (*wa gadowl qowl* – a surprising degree of clamor and commotion following an important verbal declaration), **and with a strong and raging wind** (*wa ba suphah wa sa'arah* – with hurricane-force gusts and tornadoes; from *suwph* – devastating and life ending), **in addition to the flames of a devouring fire** (*wa lahab 'esh 'akal* – flashes of fiery light which consume and destroy).” (*Yasha'yah* / Isaiah 29:7)

It was interesting, just a week ago there were eight named storms in the Atlantic simultaneously. We've had the Gulf Coast hit now what, three times with hurricanes this year? Devastating. I'm delighted that Yahowah has promised to protect my home. It was a trade for doing this. So, all those storms spooled up and went north of here, one south. But He has certainly hit America with a strong wind.

Soon it will be the strong wind, and also flames of the devouring fire. Leah and I were talking the other day about what do you do when there are just so many idiots saying so many stupid things. She said, you know the end days witnesses are actually going to have fire that will jet out of there their mouths. I said, yeah, but you have to keep in mind that it's not their job to devour nations or vast swaths of conspirators or religious people. It's their job to confront all the lies, to do Taruw'ah stuff, to aggressively promote the truth and to aggressively confront the lies. Their arguments are going to be powerful, strong and compelling. But when idiots that promote politics and religion like the Black Lives Matter types advance their cause, what they say is so moronic, so hypocritical, so irrational that when somebody points out the conflict between their testimony and the truth they don't respond with evidence and reason. They don't debate. They get to be belligerent and aggressive, and I think those individuals are the ones that are going to be toast. So Yahowah's going to say, you don't need to. I'm not asking you to sit around and negotiate with these foul-mouthed morons. So, if one of them gets belligerent and goes into a physical attack mode or just becomes stunningly irritating with their stupidity, poof! They will disappear. But it's really Dowd's job working with Yahowah to incinerate the world. And so, this is the last of the last days.

“And it shall be akin to (*wa hayah ka*) **a nightmare** (*chalowm* – a dream), **with the darkness being exposed** (*chazown laylah* – a vision of the night), **this confusing clamor of the masses**

and the commotion caused by their disturbing riots and agitating protests (*hamown kol* – the accumulation of possessions and wealth of the oppressive multitudes of confused) **from all the Gentiles and their nations** (*kol ha gowym* – of all the people acting as animals, the walking dead as if zombies, those who are not Jewish and who believe religions based upon pagan theology)

Well, God’s certainly not coming back for His church, because it’s the Gentiles that God is saying it’s going to be a nightmare for.

that have come to fight (*ha tsaba*’ – that are conscripted into armies and mustered into militias to battle, fighting a war (qal participle active – actually and actively confront and demonstrably and vigorously combat)) **over and against** (‘*al* – upon) ‘*Ary*’*el* | **the Lion of God, Ark of God, and Those Gathered by God** (‘*Ary*’*el* / ‘*Aruw*’*el* – if the Lion of God then a pseudonym for *Yahuwdym* | Jews, if Those Gathered by God then a metaphor for *Yisra*’*el* | Those who Engage and Endure with God, and if the Hearth of God, then the warmth and light of Yahowah’s *Beyth* | Family Home in *Yaruwshalaim*; a compound of either the Masoretic ‘*ary* – lion of ‘*el* – God (the lion is representative of the tribe of *Yahuwdah*) or the Dead Sea Scrolls (1QIsa) as ‘*aruw* – to behold or ‘*arown* – chest or ark of ‘*el* – God [both ‘*ary*, ‘*aruw*, and ‘*arown* are based upon ‘*arah* – those gathered by ‘*el* – God (which is indicative of the Chosen People, especially as they were gathered and taken home out of the crucibles of human oppression in Egypt)]).

So, this Second Coming that the Christians want so badly, the arrival of the (Moch)? Day that the Muslims want so badly. It's going to be a nightmare for them. It's going to be a nightmare for religious Jews.

“And it shall be akin to (*wa hayah ka*) **a nightmare** (*chalown* – a dream), **with the darkness being exposed** (*chazown laylah* – a vision of the night), **this confusing clamor of the masses and the commotion caused by their disturbing riots and agitating protests** (*hamown kol* – the accumulation of possessions and wealth of the oppressive multitudes of confused)

It’s one thing for us to expose and condemn them, it’s another thing entirely for God to incinerate them.

and agitating protests (*hamown kol* – the accumulation of possessions and wealth of the oppressive multitudes of confused) **from all the Gentiles and their nations** (*kol ha gowym* – of all the people acting as animals, the walking dead as if zombies, those who are not Jewish and who believe religions based upon pagan theology)) **that have come to fight** (*ha tsaba*’ – that are conscripted into armies and mustered into militias to battle, fighting a war (qal participle active – actually and actively confront and demonstrably and vigorously combat)) **over and against** (‘*al* – upon) ‘*Ary*’*el* | **the Lion of God, Ark of God, and Those Gathered by God** (‘*Ary*’*el* / ‘*Aruw*’*el* – if the Lion of God then a pseudonym for *Yahuwdym* | Jews, if Those Gathered by God then a metaphor for *Yisra*’*el* | Those who Engage and Endure with God, and if the Hearth of God, then the warmth and light of Yahowah’s *Beyth* | Family Home in *Yaruwshalaim*; a compound of either the Masoretic ‘*ary* – lion of ‘*el* – God (the lion is representative of the tribe of *Yahuwdah*) or the Dead Sea Scrolls (1QIsa) as ‘*aruw* – to behold or ‘*arown* – chest or ark of ‘*el* – God [both ‘*ary*, ‘*aruw*, and ‘*arown* are based upon ‘*arah* – those

gathered by 'el – God (which is indicative of the Chosen People, especially as they were gathered and taken home out of the crucibles of human oppression in Egypt)).

This includes all who battle against her (*wa kol tsaba' hy'* – and all those who fight with her) **construction of walls and barricades** (*matsodah* – defensive fortifications [from 1QIsa as the MT has 'mountain stronghold']) **and who deliberately distress and harass her, seeking to constrain and narrow her** (*wa ha matsyqym la hy'* – and who insist on trying to control her, inflicting hardships on her, troubling her leadership and people; from *tsuwq* – to oppress and constrain).” (*Yasha'yah* / Isaiah 29:8)

Well, that's pretty specific, isn't it? So, what is Israel doing? It built walls. Why did it build walls? Because the Muslims are terrorists. If they didn't have a fence around Gaza, then they would have a steady influx of Islamic terrorists. So, they built walls and the world condemns them for building fences to keep their people safe. God is condemning those who are condemning Israel for building barricades. And of course, what do all the leftist and all the Muslims want to do? They want to constrain Israel. They want to force Israel to give up the West Bank. They want Israel to give up Judea/Samaria, and they want them to give up Jerusalem, so the nation becomes completely and totally indefensible. The two-state solution is only a solution if what you seek is the utter destruction of Israel and the obliteration of Jews. It will not bring peace unless you view Israel being torn to pieces as your objective. This is God telling you the future. As bad as it has become, it is going to get worse.

“And it will be like when (*wa hayah ka 'asher*) **someone who is hungry** (*ha ra'eb*) **dreams of growing physically stronger** (*chalam* – has thoughts and imagines becoming healthy again (qal imperfect)), **and then he envisions himself eating** (*wa hineh 'akal* – he pictures himself being nourished (qal participle active)), **but is aroused from his sleep** (*wa qyts* – is awakened from his stupor and becomes alert (hifil perfect)) **and his soul** (*wa nepesh huw'* – his inner nature, character, and consciousness) **is not satisfied by the fantasy** (*ryq* – is without benefit, empty and longing).

It can be compared to when (*wa ka 'asher*) **a thirsty individual** (*ha tsame'*) **dreams of recovering** (*chalam* – has thoughts and imagines becoming healthy again (qal imperfect))), **and then he envisions himself drinking** (*wa hineh shatah* – he pictures himself having his thirst quenched (qal participle active)), **but awakened** (*wa qyts* – is roused from his stupor and becomes alert (hifil perfect)), **notices** (*wa hineh huw'* – becomes aware) **he is weakened and needs to recuperate** (*'ayeph* – is weary and weak, requiring food and water to recover) **and his soul** (*wa nepesh huw'* – his inner nature, character, and consciousness) **is unsettled and suddenly anxious, longing** (*shaqaq* – is crazed for a quick solution).

So shall it be (*ken hayah*) **with the multitude of confused protestors and enraged rioters** (*hamown kol* – the agitation and turmoil caused by the accumulation of possessions and wealth of these very large crowds of loud and disarrayed masses), **of all the Gentiles and their nations** (*kol ha gowym* – of all the people acting as animals, the walking dead as if zombies, those who are not Jewish and who believe religions based upon pagan theology) **that have come to wage war** (*ha tsaba'* – that are conscripted into militaries and mustered into militias to battle, fighting

(qal participle active – actually and actively confront and demonstrably and vigorously combat) **over** (‘*al* – against) **Mount** (*har*) **Tsyown** (*Tsyown* – the Signs Posted Along the Way, commonly transliterated Zion (the ridgeline of Mount *Mowryah* | Moriah between the City of *Dowd* | David and the Temple Mount)).” (*Yasha ’yah* / Isaiah 29:8)

So, all these Gentiles who long to destroy Israel, for them it's going to be like the whole conspiracy concept. That's one of the many reasons that I find Black Lives Matter so revolting. It's a conspiracy. Black lives are miserable. In fact, the Whites that are communist and socialist that are protesting beside them, their lives are miserable. They've got nothing, they've never accomplished anything, and the government has given them a free education. The government has given them food stamps. The government has supplied them with free telephones, free health care, everything. And their lives are miserable. And the more money that is redistributed to them, the more miserable their lives become. And so, they're seeking to blame someone else for their ineptitude, for their misery, for their failure. Typical conspiracy. And then they conjure up all manner of false interpretations of things that are very easily understood, and their view is always too twisted. They turn urn the truth asunder to promote some absurd myth like the cops are out to hunt down and kill Blacks when it's simply a myth. And so, God is saying that they will dream that these things are true, and yet they will be awakened from that stupor and find out _____. They want reparations. They have had reparations since 1965. It's only made the situation worse. So, God is saying they are thirsty. They're hungry. They're dissatisfied. They're going to dream of a better situation under communism under the utter destruction of the world as we know it. That's their dream and they're going to awaken from that dream, and it's going to be worse that they could have possibly imagined. That's what God is saying.

So shall it be (*ken hayah*) **with the multitude of confused protestors and enraged rioters** (*hamown kol* – the agitation and turmoil caused by the accumulation of possessions and wealth of these very large crowds of loud and disarrayed masses), **of all the Gentiles and their nations** (*kol ha gowym* – of all the people acting as animals, the walking dead as if zombies, those who are not Jewish and who believe religions based upon pagan theology) **that have come to wage war** (*ha tsaba'* – that are conscripted into militaries and mustered into militias to battle, fighting (qal participle active – actually and actively confront and demonstrably and vigorously combat) **over** (‘*al* – against) **Mount** (*har*) **Tsyown** (*Tsyown* – the Signs Posted Along the Way, commonly transliterated Zion (the ridgeline of Mount *Mowryah* | Moriah between the City of *Dowd* | David and the Temple Mount)).” (*Yasha ’yah* / Isaiah 29:8)

How many of them will scream against Zionists? For those that don't want to be accused of being anti-Semitic, No, we're not against Jews. We're against Zionists. Well, that would put you in opposition to God. God is a Zionist. Zion which means “The Signs Posted Along the Way,” that's on Mount Moriah. It is the signs posted between the home of Dowd/David and the home of God/Yahowah.

KIRK: How do they get from I live in America. I'm a minority. Since LBJ started the money flow of the Great Society, we're talking trillions of dollars now aimed at minorities. And now it's the Jews fault? How do you go from there to it's their fault? What do they have to do with it?

YADA: How does that work? I don't understand.

“Consider the consequence, and of your own volition avoid allowing any societal influence to persuade you to linger (*mahah* – reflect upon the meaning but do not be persuaded by any individual or institution to delay considering the consequences (hitpalpel, hitpael, imperative – of your own volition and initiative) **because you will be astonished and bewildered** (*wa tamah* – you will be astounded and may be stunned by the situation (qal imperative)).

Of your own initiative, choose to close your eyes (*sha'a'* – shut your eyelids such that you are protected (imperative hitpalpel hitpael) **and shield your vision** (*wa sha'a'* – closing your eyes (qal imperative)).

Drink it in, and you will become intoxicated (*shakar* – opt to become incapacitated for the moment, inebriated (participle [from 1QIsa] imperative – it will be your choice to act demonstrably in this manner)) **but not from wine** (*wa min lo'yayn* – and yet not with something which has been fermented and causes drunkenness [1QIsa included *min* – from whereas it is just implied in the MT]).

You may be shaken and stumble (*nua'* – you might stagger and sway, wandering away (qal perfect imperative – it will be at your option)), **but not with beer** (*wa lo'shekar* – not as a result of alcoholic beverages fermented with yeast).” (*Yasha'yah* / Isaiah 29:9)

My wife is amazingly inquisitive, and she has never met a detail that she does not chase. When COVID came she knew the name of the bat man that collected the bats, the bat woman that curated the bats, the bat lady that wrote all of the journal articles on synthesizing new triggers for the bats, how the accident happened in the lab and how the first infections started, when they started, how they disseminated around the world, particularly what every nature of this virus was inside and out, and had great detail on the involvement in this not only of the Communist Party of China, but also the likes of Dr. ___ of the United States, complicit. She knew it all, and she got so into the study of it that it began to affect her. And I said, “I don't even want to talk about it, and I advise you to leave it alone.” When Black Lives Matter became anti-Semitic and raised its ugly head, she tracked down the details, all of it. The founders and their propensity to be hypocrites. And it affected her. And I said, “I don't want you to talk about it anymore. You need to leave it alone.”

When you look at governments, the most inhumane government in the world today is the Communist Party of China. And she is a student of it and I said, “Don't you talk about it anymore.”

What Yahowah is saying is that the world has become so vile, there's so many horrible hypocrites, we are so lost, and the sources of information are so bad that we ought not look anymore. He's suggesting something I've known for a while, which is that the mainstream media is typically wrong about 80% of the time. About 80% of what they report is inaccurate. So, you really must have a terrific filter to be able to review the news and not be misled by it. And that's the mainstream media. And that's doing your due diligence, and your due diligence requires you to have a lot of experience. You have to have some understanding of the things that you're

reading or viewing, or you'll have no ability to filter fact from fiction. It also means that you do fact checks. That's one of the things I got into particularly with COVID. I found out that almost everything they were being told about COVID wasn't true. It doesn't mean there isn't a virus. There is one. It doesn't mean that the government's complicit and in some kind of conspiracy, they're not. But everything we've been told about COVID is stunningly misleading. The death toll, the number of people that are infected, the difference between it and the flu. Everything we've been told is misleading. I realized that the media and its reporting of COVID, and of Black Lives Matter, I don't even think is five percent accurate. And the consequence is grievous. But if you go beyond the mainstream media, and you do what the conspiratorial types would have you do and you listen to their sources, you go from 80% inaccurate to 99.999% inaccurate. Those that are promoting the government plots on COVID or government plots on Black Lives Matter and that they're all government actors, and these things haven't really occurred, or that airplane exhausts are chemtrails, vaccines are a government plot to control people, or 911 was a government conspiracy, these people and their sources of "information" are just pure bullshit. And it's just amazing that they could be fooled by such ignoramuses. If you look on social media, and if you get your news from videos, 99.99% of what you're witnessing is deliberate fraud. And if it's from the mainstream media it's about 80% inaccurate. And so, God is saying things are getting so bad, they're so twisted that if you don't have a spectacular filter, if you don't know who I am, if you don't understand the Covenant, if you don't understand why I am anti-religious and anti-political and anti-patriotic and that all I want is a relationship with you and I want you to distance yourself from these influences, then it's going to be nigh on impossible because the lies breed more lies, and the riots breed more riots. This is a really, important statement that Yahowah is making:

“Consider the consequence, and of your own volition avoid allowing any societal influence to persuade you to linger (*mahah* – reflect upon the meaning but do not be persuaded by any individual or institution to delay considering the consequences (hitpalpel, hitpael, imperative – of your own volition and initiative) **because you will be astonished and bewildered** (*wa tamah* – you will be astounded and may be stunned by the situation (qal imperative)).

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You may be shaken and stumble (*nua'* – you might stagger and sway, wandering away (qal perfect imperative – it will be at your option)), **but not with beer** (*wa lo' shekar* – not as a result of alcoholic beverages fermented with yeast).” (*Yasha'yah* / Isaiah 29:9)

I don't think there's any other time that Yahowah has actually asked us to not be observant, but that's how bad it's been. For years I hosted the *Shattering Myths* show and it was my strategy on that show to break the three hours into three sections. The first section was a news hour. I would read twenty to thirty newspapers a day and I would take excerpts of news and I would point out not only where the news was wrong but what was really happening behind the story that I was reading. If it was the overthrow of the Ukraine, who was behind it, why they were doing it and why we were being misled regarding it. I used to do it a lot. I don't do it much anymore. I will occasionally take news stories and begin the show with them. I think there are days when you need to do it. I need to point out the hypocrisy of Black Lives Matter and the stupidity of our response to the COVID virus. But for the most part God is saying it's now so bad and it's so obvious that rather than being influenced by all of that, close your eyes to it, focus on me instead. So, reading *Yasha'yah* 29 if that was all we gained from it, it'd be worth the story. Focus on what's important, My words. Focus on the Covenant. Focus on our relationship because the world itself will stagger you, will bewilder you. Strong words.

Therefore (*ky* – emphasizing this point), **Yahowah** (*YaHoWaH* – an accurate presentation of the name of '*elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence) **will pour out for a time** (*nasak* – has or will cause an overshadowing (qal perfect)) **upon you** (*'al 'atah*) **a spirit** (*ruwach*) **of diminished consciousness** (*tardemah* – a supernaturally induced state of incapacitation).

He will close your eyes (*wa 'atsam 'eth 'ayn 'atah* – He either has or will impair your vision, shutting your eyes (piel imperfect – those God is addressing suffer the effect of this visual impairment for a very long time such that they are precluded from properly observing)) **with regard to the prophets** (*'eth ha nabym* – concerning those who speak for God about the past, present, and future).

And concerning your leadership (*wa 'eth ro'sh 'atem* – regarding those at the top, your heads of state and chief priests, your government and religious leaders), **He has withdrawn** (*kasah* – He has removed and made irresponsive, kept hidden the knowledge and understanding (piel perfect – the leadership Yah is addressing will not be able for find nor process this information for a period of time)) **the ability to receive or communicate messages from God as prophets** (*chozeh* – any association with the agreement or ability to be inspired or perceptive).” (*Yasha'yah* / Isaiah 29:10)

It has been 2,500 years since God spoke through a Yahuwdaym. That's a very, long time isn't it? God has said as it relates to His people, for a time I'm going give you a diminished sense of awareness. I'm going to incapacitate you. I'm going to close your eyes with regards to the prophets. You're going to be able to write your Talmud arguments, but you are just not going to understand the prophets. And your leadership? I have nothing to do with them. I've completely withdrawn from your leadership. Jews are not going to receive or communicate messages from

God as prophets, and it has been true for the last 2,500 years 2,400 years for certain. If you are a Jew listening to this, and you've been told that the rabbis speak on behalf of God, that they interpret the word of God, that you are not smart enough to understand God and have to listen to the rabbi's instead. God is saying I made them stupid. And now you might say why would God do that? Why would God deliberately dumb down His own people? Let me read this next statement and we can talk about that.

“Therefore (wa), the prophecy regarding the consequences of this entire revelation (chasuwth ha kol – the prominence and appearance of this in its entirety, the totality of the distinguishing presence and manifestation of it) shall exist concerning you (hayah la ‘atem – it will be applicable to you (qal imperfect)) in the manner (ka – like) of the words (dabar – of the statements and message) of a written document (ha sepher – of an inscribed communication in a book or scroll) which is sealed (ha chatam – which is genuinely shut and actually locked up and closed (qal passive participle – a verbal adjectival or a descriptive action which should be interpreted literally)).

When, to reveal the way (‘asher – to provide the path to walk), the book (ha sepher – the scroll inscribed with written information) is placed before someone (nathan ‘eth huw ‘el – it is put in front of a person or given to an individual) in an effort to become aware and understand (yada’ – to find out, process the information, and come to know what was revealed by Yada’ (qal participle)), they will say (la ‘amar), ‘Please (na’ – we implore you with a sense of urgency), read this (qara’ zeh – recite and proclaim what it says, welcoming it by inviting and summoning the name by which it is known)!’ But he will answer (wa ‘amar), ‘I am unable to comprehend it (lo’ yakol – I cannot grasp its meaning and I fail to understand (hofal imperfect – I am not going to invest the effort to succeed)) because (ky) it is sealed (chatam huw’ – it is closed, blocked, and shut with an impenetrable personal signature stamp sealing the document (qal passive participle)).” (Yasha ‘yah / Isaiah 29:11)

“And should they give (wa nathan – should they offer (nifal passive perfect) the book (ha sepher – the scroll inscribed in writing) to someone who is ignorant and illiterate and who cannot understand what was written (‘al ‘asher lo’ yada’ sepher – to someone who does not know the language or appreciate the inscribed message (qal perfect)), asking (la ‘amar – to say), ‘Please (na’ – we implore you with a sense of urgency), read this (qara’ zeh – recite and proclaim what it says, welcoming it by inviting and summoning the name by which it is known)!’ He will reply (wa ‘amar), ‘I am clueless and cannot read the written words (lo’ yada’ – I am illiterate and thus ignorant, I neither know nor understand how to read or write, and I am clueless about Yada (qal perfect)).” (Yasha ‘yah / Isaiah 29:12)

“Then (wa) Yahowah (YaHoWaH – an accurate presentation of the name of ‘elowah – God as guided by His towrah – instructions regarding His hayah – existence [from 1QIsa]) said (‘amar – stated and declared (qal imperfect)), ‘Indeed (ky – emphasizing this point), forasmuch as (ya’an – since with intent, and on account of this reason, because) these people (ha ‘am ha zeh – the nation and clans) approach Me (nagash ‘any – present themselves before Me and confront Me) with their mouths, and with their lip service (ba peh huw’ wa ba sapah huw’ – language that is ironic, statements which depict a false sense of light in deep shadows and utter gloom,

words which vainly seek approval), **putting on airs** (*kabad* – pretending to be somebody special, acting in a pretentious way), **they avoid exercising good judgment; they have removed their hearts and have distanced themselves** (*wa rachaq leb huw'* – they have wandered away spiritually, emotionally, and intellectually, allowing their feelings, thoughts, and ambitions to become distant) **from Me** (*min 'any*).

As a result, the fear (*wa yira'th* – therefore, a sense of dread and distress (qal infinitive active) [1QIsa does not include '*hem* – their' as is the case with the MT]) **of Me** (*'eth 'any* – regarding Me) **exists** (*hayah* – is and occurs (qal imperfect)) **as** (*ka* – is akin or similar to [from 1QIsa]) **a condition** (*mitswah* – an authoritative directive, prescription, and directive) **of men** (*'iyshym* – of individuals and mankind) **which is taught** (*lamad* – is part of their instruction and training, even indoctrination (pual passive participle – these individuals suffer the effect passively and yet demonstrably as a verbal adjective)).” (*Yasha 'yah* / Freedom and Salvation are from Yah / Isaiah 29:13)

Why would God blind his people?

KIRK: So they can't use it against him by twisting it?

YADA: Yep.

KIRK: Because they didn't like it?

YADA: Yep. The Jewish leadership remained so overwhelmingly religious and rebellious with Jews literally equating being Jewish with Judaism and vehemently attacking those who would dare to differ, that the worst possible outcome would have been to give rabbis the capacity to make their religion appear somewhat credible or actually beneficial.

Better the people and their religion remain defiantly unaware of Yahowah's plans than Jews after conceiving Judaism, after conceiving Christianity and Islam create a belief system capable of intoxicating a rational individual and thereby plaguing the world. Think about it for a moment. Jews have managed to convolute Passover to the point that at a Seder they no longer serve an edible portion of lamb. They've convinced their brethren that the best way to observe Kippurym, Reconciliations, is through deprivation.

They made the Shabat the most difficult day of the week with so many rules, it's become work. And that's not to mention what they've done to deny the essential nature of Yahowah's name. They've gone so far as to ascribe a star to David rather than a shepherd staff to Dowd. Oh by the way, that star came out of the Zohar. It's from Kabbalah. It's six phalluses and a womb, a vagina. It's like every other symbol of man. It's all about what man holds dear. Their Menorah has nine candles rather than Yahowah's prescribed seven. They continue to search for a nameless Messiah, even though God has clearly pronounced the Messiah's name and let us know that he is returning. They deny that Yahowsha' served as the Pesach '*ayl*, and as a result they have forfeited the benefits of the sacrifice. They have even replaced Yahowah's Towrah with their Talmud. Now fortunately at least for the rational, as a result of Yahowah's intervention, the resulting religion of Judaism is no more credible than Christianity or Islam. For secular Jews, the truth is accessible and not hidden under tomes of religious chicanery and buffoonery.

There's another reason that God may have incapacitated the descendants of Yahuwdah, especially their bishop. ____ hubris of (the)? people likely played a role. The malignant residue of rabbinical arrogance and their sense of superiority, their audacity to misrepresent Yahowah's testimony and malign His name must be exposed and repudiated for there to be reconciliation. For that to occur someone from outside the fold would have to correct, discredit and humble rabbis. Such a task that very few Jews would dare. However, those with the courage and conviction to do so would likely be sectarian antagonists who have disavowed an interest in Yahowah's Towrah, typically because they wrongly associate the Towrah with their religious foes. Therefore after a millennia of using Yahuwdym exclusively as His prophets, His messengers to the world, God realized that the most appropriate way to get his people's attention would be to repudiate and bypass those who have arrogantly, errantly, presumptuously claimed to represent Him. God would therefore serve His words up to secular Jews on a Gowym platter. Sure, it would be humiliating but that has become the only effective prescription. And now you know why it was so important to read, to translate, to introduce *Yada Yahowah* with Yasha'yah 29. And we're not done. God has said give them the book; they won't understand it. Ask someone to read it, they will say I just don't get it.

‘Indeed (ky – emphasizing this point), **forasmuch as** (*ya'an* – since with intent, and on account of this reason, because) **these people** (*ha'am ha zeh* – the nation and clans) **approach Me** (*nagash* ‘any – present themselves before Me and confront Me) **with their mouths, and with their lip service** (*ba peh huw' wa ba sapah huw'* – language that is ironic, statements which depict a false sense of light in deep shadows and utter gloom, words which vainly seek approval), **putting on airs** (*kabad* – pretending to be somebody special, acting in a pretentious way), **they avoid exercising good judgment; they have removed their hearts and have distanced themselves** (*wa rashaq leb huw'* – they have wandered away spiritually, emotionally, and intellectually, allowing their feelings, thoughts, and ambitions to become distant) **from Me** (*min* ‘any).

There is no love of Yahowah in Judaism. Lots of lip service, lots of errors, but they avoid exercising good judgment. They have removed their hearts and distanced themselves from Yahowah. They teach the fear of God, and the fear of God is a condition. A father should never be feared. Someone you love should never be feared. A God who is willing to protect you, to free you, to liberate you, to empower you, to enrich you, to enlighten you ought to be loved not feared.

“Therefore (*la ken* – as a result), **behold** (*hineh* – please pay attention), **as for Me** (*la* ‘any – to approach Me and concerning Me [from 1QIsa]), **I will once again at yet at another time** (*'any yasaph* – I will increasingly, additionally, and repeatedly) **approach to do wonderful things** (*la pala'* – do astounding things, awesome and amazing, inspiring things, fulfilling something special (hifil infinitive)) **with the people who are closely related** (*'eth ha'am ha zeh* – with those who are family and associated through the agreement), **with surprising fulfillments and inspiring signs, along with that which is marvelous and miraculous** (*pala' wa pala'* – wonderful and astounding things, difficult and special things).

views be revealed and perceived)? **Who** (*wa my*) **actually knows and genuinely understands the nature of our actions** (*yada' 'anahnuw* – has discovered what we are all about and is aware of our thinking (qal participle – a literal interpretation of a verbal adjective))?” (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:15)

It's like that meeting I had with Jerry Falwell. No one would ever hold him accountable. When Jerry Falwell Jr. fell, he didn't think that anyone would ever dare challenge him and he just got worse and worse over time. It's true with all of them. They conceal their actions in the darkness. They said **so who, who actually knows and generally understand the nature of our actions?** I do, thanks to Yahowah's testimony, which is why I'm doing so. The first religion I impugned was Islam. Read *Prophet of Doom* for that stinging indictment. I would love for more people to read it just so that you understand the methodology and realize that we're being consistent. We go where the evidence leads.

Next I was able to prove beyond any doubt that the religion of Christianity, every aspect of it, was false in *Questioning Paul* from its assumptions to its terminology, from its scriptures to its doctrines, from its incorporation of pagan lore to its internal contradictions. It's all invalidated by comparing the Christian claims to Yahowah's testimony. For those who have been part of these rewrites you know that rabbinical Judaism is my current target. One that has been flushed out during the final edits of the volumes of *Yada Yahowah*. God hates religion and so do I. Nothing in all of human history has been as beguiling, as corrupting, as destructive or deadly as religion. Just as Moseh/Moses was chosen because he understood and despised the religion and politics, the economics and militarism, even the conspiracies that he had exposed, and that he had been exposed to in Egypt, here largely because of my willingness to excoriate these same menacing malignancies in our time. In this regard the Covenant's lone prerequisite is to walk away from the babel/confusion of that. Doing so will not occur to the degree that Yahowah desires until someone speaks out against these toxins, these intoxicating institutions. And I do not think this has been done previously on God's behalf. No one has collectively spoken out using evidence and reason against Islam, Judaism, Christianity and Socialist Secular Humanism. All of those foes, no one. And then at the same time sharing Yahowah's testimony. It has been my experience that the most famous religious clerics know that they are deceiving the faithful. I've addressed this issue with some of them and assure you that they are knowingly perpetrating a fraud. But as God is indicating here it is hell to get them to admit that they are wrong, especially since it means that those they are fleecing will stop donating. It's not good for business. Religious deceptions have become exceedingly obvious and odious to me, and I am not alone. This is what God Said.

“Your perversions have inverted reality, having turned things upside down by claiming the opposite of what is actually true (*hephek 'atah* – your beliefs are the antithesis of that which is credible, your allegations are adverse to reason and contrary to evidence such that they are perversions, twisting the facts and convoluting rational thought).

It is comparable to (*'im ka* – it is like) **the potter's clay** (*chomer ha yowtser* – the malleable substance out of which the craftsman and creator fabricates using mud, mortar, and mire which are otherwise worthless, becoming hardened and fragile when baked in the sun) **continually**

reckoning and regarding itself (*chashab* – considering and determining itself, valuing itself (nifal imperfect – is consistently influenced by its own determinations of itself)) **such that it should claim** (*ky 'amar*) **of the one who designed and fabricated it** (*ma'aseh la 'asah huw'* – of the one who worked on it, who engaged and acted to make it), **'He did not make me** (*lo' 'asah 'any* - He did not engage nor act regarding me. He did not bring me into existence, He did not conceive nor create me (qal perfect)).'

Oh yeah? How'd you get here?

Or (*wa*) **should the thing conceived and created** (*yetser* – that which was fashioned and formed as the result of rational thinking, imagination, and reasonable motives, expressing the wants and desires of another) **say of the one who formed him** (*'amar la yowtser huw'* – who, like a potter and craftsman, shaped and fabricated him out of malleable clay), **'He is the one without knowledge or understanding** (*huw' lo' byn* – he is ignorant and irrational, unformed and imperceptive, lacking the ability to comprehend by making reasoned connections (hifil perfect))?'” (*Yasha 'yah* / Freedom and Salvation are from Yah / Isaiah 29:16)

Sure, we want to have our “enlightened” say oh that Towrah, that Old Testament stuff, that New Testament, that’s sure folly. Man wants to pretend that he is the sum of all knowledge and that man is the one who is enlightened, not the Creator. No matter what man determines in terms of that the universe was created, that based on relativity it was created 14 billion years ago and that 14 billion years means that it is six days old based upon the relative nature of time, that life came to exist because it was designed. And it’s obvious, water came to exist on this planet because it was placed here. And yet they’ll create all manner of impossible lies of things that are just so ludicrous so that they can deny God, and they are like the clay on the potter's wheel. Well, no, he didn't make me. Nope, nope. Nope. I am spontaneous, you know. Some amoebas out there they had a party. And at the amoeba party they decided we're going to make people and we're going to find a way to replicate, we're going to find a way to find food, we're going to find a way to nourish ourselves with that food and we're going to find a way to deny the fact that gene mutations are almost always lethal. No, we're going to turn all that on its head and the ___ and colony of amoebas, we're going to make man. And then man is going to be the sum total of evolution. We don't need no stinkin' Creator. Clay on the potter's wheel. I have no idea who we are. What's so amazing is that those who would demean God are spitting in the face of the very God who would elevate us, the very God that says I want to make you like Me. I'm not demeaning you, and I'd have every reason to do so based upon our relative difference, and yet, you puny ungrateful clay, you're demeaning me? What's wrong with you? But that's really what's happened. We have God who is saying I have every reason to demean you and I want to lift you up and empower you and enrich you and make you just like Me. And instead you want to deny Me, you want to deny that I exist, that I did any of this and that you are the sum of everything. You're nothing but clay on the potter's wheel. Oh, and by the way, I happen to be the Potter. I'm going to spin you right on off. See how you like that.

When we came to realize that the universe had a beginning and was therefore created, when we recognized that all living organisms had been programmed using the language of DNA, when we notice that our cosmic assessments were 95% inaccurate, and once it became obvious that

macroevolution from the simplest to the most complex being was unrealistic and rationally impossible, we should have accepted the fact that we were clay on a brilliant potter's wheel. It should have been the perfect opportunity to appreciate our Maker. Yet those claiming to be the smartest among us, the scientists and philosophers, screamed otherwise. Obviously, it's not God who lacks understanding but instead men. Without the proper perspective we have become lost in a cosmic ocean of extraneous details. We were told that this would occur, but we did not listen. Most never will.

When the choice is between reason and faith, reason prevails. When choosing between science and the church, it's an easy choice which is why science prevails. But when the debate is between science and God, academia does not fare well. Worse, scholars tend to become presumptuous and arrogant.

Well, I'm wondering if we should continue this or pick it up where we are this time next week. We have lots of people listening, and we are recording. I think we're probably better off picking this up on the other side of Kippurym because that's what God's talking about.

This is this the Day of Reconciliations, and He's going to have a lot to say about Sukah and the celebration of Sukah and what awaits us if we stop being so belligerent and so arrogant. Just realize who we are. It's a really, good place to be actually. I'm really comfortable being clay on God's wheel.

KIRK: Funny, last night I read the creation story in *Yada Yah* again, you know all the technical details just as a refresher and it was amazing that, yeah it hit home.

YADA: What we have Kirk's voice sounding more and more like a musical instrument. It's melodious, Kirk but JB can you hear him? Or is that we've lost our connection? I think we have lost our connection. Well the timing was good. May Yah bless. Happy Day of Reconciliations of Kippurym. May you celebrate it as a gift of God. We look forward to being with you on this side of Sukah. Yah bless.